THE

UNITED STATES ALMANAC,

FOR THE

YEAR OF OUR LORD

1788,

Being BISSEXTILE or LEAP YEAR,

AND THE

Twelfth Year of American Independence, 'till the 4th July.

Containing every Thing that is useful or necessary in an ALMANAC.

ALSO,

A VARIETY of ENTERTAINING MATTER in PROSE and VERSE.

By Eben W. Judd, Mathematician.

ELIZABETH-TOWN:
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Ver. K5 F. 26 [illegible]

The *Anatomy* of Man's Body, as governed by the Twelve *Conſtellations*.

♈ *Head & Face.*

♓ *Feet.*

BODLEIAN
P
17 SEP
DRAT

To know where the Sign is, ſee the 6th Column, where you have the Moon's place; and then find the Sign here, it will give you what part of the Body it governs.

ECLIPSES in the Year 1788.

TWO Eclipſes this Year and thoſe both of the Sun, *viz.*

June 4th, Sun Eclipſed, inviſible, at 58 Minutes paſt 3 o'Clock, Morning.

November 27th, Sun Eclipſed, inviſible, at 12 Minutes paſt 1 o'Clock, Afternoon, the Moon having great South Latitude.

Note, *The Calculations in this Almanac are all made to apparent time.*

The Names and Characters of the Seven PLANETS.

♄ Saturn, ♃ Jupiter, ♂ Mars, ♀ Venus, ☿ Mercury, ☉ Sol, ☽ Luna.

VULGAR NOTES, *for the Year* 1788.

Dominical Letters,	F E	Eaſter Sunday,	March 23
Cycle of the Sun,	5	Whit-Sunday,	May 11
Golden Number,	3	Aſcenſion Day,	May 1
Epact,	22		

The Five ASPECTS.

☌ Conjunction, ✶ Sextile, □ Quartile,
△ Trine, ☍ Oppoſition.

☊ Moon's aſcending Node, or that point of her which croſſes the Ecliptic.

☋ Deſcending Node in oppoſition, or ſix Signs from the former.

HIGH-WATER *at New-York, &c.*

THE tide of flood, or high-water, ſet in the ſeventh column in every monthly page, is that which will happen at New-York, New-London, Elizabeth-Town Point, and Tarpaulin-Cove, and is that tide, in particular, which attends the preſence of the moon, or which happens when ſhe is in the ſame hemiſphere with the tide—And the following tide of flood, or that which happens when the moon is under the horizon, will be 12 hours and 24 minutes after the former. Therefore, if you have from the Almanac the time of any particular tide in the forenoon or afternoon, you may know that there will be another tide of flood 12 hours and 24 minutes after.

Example. On the 14th of January, the tide of flood will happen at 1 o'clock and 9 minutes, afternoon, and the following tide of flood will happen 12 hours and 24 minutes after, *viz.* at 1h. 33m. morning, January 15th.

Difference of HIGH-WATER *at ſeveral places from New-York, &c.*

ADD 2 hours and 50 minutes to the time of high-water in the 7th column, gives the time at New-Haven—Add 2 hours and 20 minutes, gives high-water at Boſton—Add 5 hours and 20 minutes, gives high-water at Philadelphia—Add 3 hours and 35 minutes, gives high-water at Rhode-Iſland, and in the Main Ocean.

LYARS COMPARED.

SUCH a lyar as Jack, there's none can lie faſter,
Excepting the Maid, and ſhe'll lie with her maſter.

1 Month, JANUARY, hath 31 Days.

JANUARY.

NOW dreary night lights up the ſparkling ſtars,
And hoary winter ſhudders o'er the fields,
The foreſts bend, each tott'ring building jars,
While ſwelling *Boreas* ruſhes from the hills.

New ☽ 8th. 9h. morning, | Full ● 22d. 9h. 7m. aft.
Firſt Q. 16th. 7h. morning, | Laſt Q. 29th. 8h. 22m. aft.

M	W	Remark. Days, &c.	☉ri.	☉ſe.	☽ pla.	h.	wat.	☽ r&ſ.
1	3	Circumciſion.	7 23	4 37	♑ 27	morn.		riſes.
2	4	*Clear and cold*	7 23	4 37	♏ 9	4	1	2 12
3	5	*weather,*	7 22	4 38	21	4	48	3 13
4	6	*with hard*	7 22	4 38	♐ 3	5	36	4 10
5	7	*froſts.*	7 21	4 39	15	6	24	5 6
6	E	Epiphany. ☾ runs	7 21	4 39	27	7	13	5 54
7	2	High tides. (low.	7 20	4 40	♑ 9	8	2	6 39
8	3	Lucian. ♃'s ſouth	7 19	4 41	21	8	49	Moon
9	4	(8h. 14m.	7 19	4 41	♒ 2	9	35	ſets.
10	5	*Cloudy,*	7 18	4 42	14	10	19	7 3
11	6	♂ ſouth 11h. 33m.	7 18	4 42	26	11	2	8 3
12	7	♆ ſouth 9h. 29m.	7 17	4 43	♓ 9	11	44	9 3
13	B	1 Sund. after Epiph.	7 16	4 44	21	0	aft 26	10 3
14	2	*and like for*	7 15	4 45	♈ 4	1	9	11 3
15	3	*ſnow, or*	7 14	4 46	16	1	55	morn.
16	4	*cold rain;*	7 13	4 47	♉ 1	2	44	0 4
17	5	☽ ſouth 6h. 57m.	7 12	4 48	13	3	37	1 11
18	6	*then clear and*	7 12	4 48	27	4	34	2 22
19	7	♃'s ſou. 7h. 25m.	7 11	4 49	♊ 12	5	35	3 32
20	E	Septuageſima Sund.	7 10	4 50	26	6	38	4 41
21	2	Moon runs high.	7 9	4 51	♋ 11	7	41	5 41
22	3	Vincent.	7 8	4 52	27	8	42	Moon
23	4	High tides.	7 7	4 53	♌ 12	9	39	riſes.
24	5	*ſharp weather,*	7 6	4 54	27	10	32	7 17
25	6	Conver. of St. Paul.	7 5	4 55	♍ 11	11	23	8 30
26	7	*but grows*	7 4	4 56	26	morn.		9 39
27	E	Sexageſima Sunday.	7 4	4 56	♎ 9	0	12	10 43
28	2	*more*	7 3	4 57	23	1	0	11 51
29	3	*moderate.*	7 2	4 58	♏ 6	1	47	morn.
30	4	King Charles, I.	7 1	4 59	18	2	34	0 54
31	5	(Martyred.	7 0	5 0	♐ 1	3	23	1 54

AMBITION.

FLY ambition; though by ſome it is called the error of great ſouls, yet I have always looked upon it as the diſtemper of giddy minds. It is an inſatiable monſter, its deſigns, as well as its expectations, are unlimited. And let the ambitious man be ever ſo lucky in his enterpriſes, his ſucceſs rather inflames than ſatisfies his deſires. His elevation to one employment which he expected, diſcovers to him another, without which his happineſs appears imperfect. In proportion as his glory and honor increaſes, his deſires and pretenſions are multiplied, ſo that the whole world would ſcarce ſatisfy him. He cannot bear an equal, far leſs a ſuperior. His life paſſes in a perpetual diſquietude, both of body and mind: tranquillity and repoſe are to him unknown ground; and frequently the great care he takes to exalt himſelf, ſerves for no other purpoſe but to render his fall the more terrible. Keep at a diſtance then, from ſo dangerous a road, in which are many more precipices than reſting places.

CAVILLING and ANXIETY.

TAKE care never to be too cavilling, nor to have too great an anxiety about a trifle, no more than to make a trifle of real buſineſs. Endeavour to live in peace with all the world, and rather yield part of your own right, than enter into diſpute with any man. That which another would perhaps call upon ſuch an occaſion, giving his goods to ſatisfy the covetouſneſs of others, do you conſider as a thing you employ to preſerve the tranquillity of your mind, and repoſe of your body, which you ought to prefer to all the riches in the world.

A CURE for the EVILS of LIFE.

LORD! if our days be few, why do we ſpend
And laviſh them to ſuch an evil end?
Or why, if they be evil, do we wrong
Ourſelves and thee, in wiſhing them ſo long?

Our days decreaſe, our evils ſtill renew,
We make them evil, and thou mak'ſt them few.

II Month, FEBRUARY, hath 29 Days.

FEBRUARY.

NOW ſnow-fed torrents ſhoot at once,
And form one ſlimy waſte;
But ſullen *Winter* muſt renounce,
His tyranny in haſte.

New ☽ 7th. 2h. morn. | Full ● 21ſt. 7h. 49m. morn.
First Q. 14th. 3h. 56m. aft. | Laſt Q. 28th. 3h. 16m. aft.

M	W	Remark. Days, &c.	☉ri.	☉ſe.	☽ pla.	h.	wat.	♄ r&ſ.
1	6	*Pleaſant for the*	6 59	5 1	♐ 12	4	12	2 47
2	7	Purif. of V. Mary.	6 58	5 2	24	5	1	3 43
3	F	Quinquageſ. Sund.	6 57	5 3	♑ 6	5	50	4 30
4	2	(☽ runs low.	6 56	5 3	17	6	38	5 9
5	3	*ſeaſon; but*	6 54	5 6	29	7	25	5 47
6	4	Aſh-Wedneſday.	6 53	5 7	♒ 11	8	10	6 14
7	5	7 ☆'s ſouth 6h. 8m.	6 52	5 8	23	8	54	Moon
8	6	♃ ſouth 7h. 33m.	6 51	5 9	♓ 6	9	37	ſets.
9	7	*now alters to*	6 50	5 10	18	10	20	7 48
10	F	1ſt Sunday in Lent.	6 48	5 12	♈ 1	11	4	8 50
11	2	*cloudy, with*	6 47	5 13	14	11	49	9 53
12	3	*ſqualls of ſnow.*	6 46	5 14	27	oaft	36	10 56
13	4	☿ ſouth 8h. 48m.	6 45	5 15	♉ 10	1	27	morn.
14	5	Valentine.	6 44	6 16	23	2	22	0 9
15	6	*More falling*	6 42	5 18	♊ 7	3	19	1 9
16	7	☽ runs high.	6 41	5 19	21	4	20	2 11
17	F	2d Sunday in Lent.	6 40	5 20	♋ 6	5	21	3 24
18	2	*weather.*	6 39	5 21	20	6	21	4 20
19	3	♃ ſouth 6h. 51m.	6 38	5 22	♌ 5	7	19	5 9
20	4	☽ ſouth 11h. 34m.	6 37	5 23	20	8	14	5 49
21	5	High tides.	6 35	5 25	♍ 5	9	7	Moon
22	6		6 34	5 26	19	9	58	riſes.
23	7	*Moderate.*	6 33	5 27	♎ 3	10	47	8 25
24	E	3d Sunday in Lent.	6 32	5 28	17	11	37	9 34
25	2	(St. Matthias.	6 31	5 29	♏ 1	morn.		10 39
26	3	7 ☆'s ſouth 4h. 56m.	6 29	5 31	14	0	26	11 46
27	4	*Flying clouds,*	6 28	5 32	26	1	16	morn.
28	5	*with*	6 27	5 33	♐ 8	2	6	0 34
29	6	*high wind.*	6 26	5 34	20	2	56	1 37

☞ *Venus* will be Evening Star 'till the 7th of Auguſt, thence Morning Star 'till the end of the Year.

D R E S S.

THOUGH the neceſſity of wearing clothes be one of the firſt conſequences of ſin, yet there are many who make it the principal ſubject of their vanity, and one of the moſt troubleſome employments of their life. Clothes which were introduced merely to protect men from the injuries of the weather, and which therefore ought to be deſigned for no other purpoſe, are not uſefull to ſuch perſons, even to that end. They uſe them as much to gratify the intemperance of their minds, as to protect their bodies from the intemperance of the ſeaſons. This weakneſs is common to both ſexes, and though it be inſufferable in both, yet it is much more to be condemned in men than in women, becauſe a great part of the female ſex, making their merit to conſiſt in their agreeable outward appearance, it is not to be wondered at, if they value themſelves upon the diverſity of their ornaments, elegance of their dreſs, and magnificence of their apparel; but men, who ought to be more reaſonable, ſhould deſpiſe ſuch mean and low methods of making themſelves conſiderable, as unworthy of them, and never ſeek to diſtinguiſh themſelves, but by their virtue and fine accompliſhments. This is what I exhort you to, provided ſtill that you regulate yourſelf with reſpect to your dreſs, by decency, your fortune, and eſpecially by reaſon. If you do this, your dreſs will be honeſtly moderate, *you will be neat without affectation, agreeable without luxury, and genteel without effeminacy.*

Never be either the firſt or the laſt to follow the faſhions; a too eaſy compliance with them makes a man the ſubject of ridicule, and too great ſtiffneſs in oppoſing them makes him paſs for whimſical. Avoid equally both theſe extremes; and decently keeping yourſelf betwixt the two, give the world more reaſon to praiſe your modeſty, than to condemn your pride. Let them eſteem you more for your perſonal endowments, than for your foreign trappings. In a word, take more care to embelliſh your mind with fine qualities, than to deck your body with fine clothes.

III Month, MARCH, hath 31 Days.

M A R C H.

MARCH, restless March, thy aspects often change,
Cloudy to-day, to-morrow fair and warm;
Then cold and blustering; alteration strange!
Tempest'ous clouds next waft the orient storm!

New ☽ 7th. 6h. 33m. aft. | Full ● 21st. 7h. afternoon,
First Q. 14th. 19m. past mid. | Last Q. 29th. 11h. 25m. mo.

M	W	Remark. Days, &c.	☉ ri.	☉ se.	☽ pla.	h.	wat.	☽ r&s.
1	7	David. ☽ runs low.	6 25	5 37	♑ 2	3	46	2 26
2	E	4th Sunday in Lent.	6 24	5 36	14	4	35	3 9
3	2	*Rain.*	6 22	5 38	26	5	22	3 46
4	3	☿ sets 7h. 6m.	6 21	5 39	♒ 8	6	8	4 18
5	4	*High winds.*	6 19	5 41	20	6	53	4 49
6	5	High	6 18	5 42	♓ 2	7	37	5 15
7	6	Preperatua. tides.	6 17	5 43	15	8	21	Moon
8	7	♂ south 7h. 28m.	6 16	5 44	27	9	5	sets.
9	E	5th Sunday in Lent.	6 15	5 45	♈ 10	9	50	7 51
10	2	7*'s sets 11h. 38m.	6 13	5 47	23	10	38	9 3
11	3	*Like for rain*	6 12	5 48	♉ 7	11	25	10 10
12	4	*or snow.*	6 11	5 49	20	oaft	23	11 16
13	5	♂ south 7h. 13m.	6 10	5 50	♊ 4	1	20	morn.
14	6	♃ south 5h. 28m.	6 9	5 51	18	2	19	0 23
15	7	☽ runs high.	6 7	5 53	♋ 2	3	18	1 26
16	E	6th Su. Lent. Palm	6 6	5 54	16	4	16	2 22
17	2	(Sunday.	6 4	5 56	♌ 0	5	14	3 10
18	3	*Pleasant.*	6 2	5 58	15	6	5	3 52
19	4	☿ sets 9h.	6 0	6 0	29	7	1	4 27
20	5	*Expect stormy*	5 59	6 1	♍ 13	7	52	5 0
21	6	Good Friday. Full	5 57	6 3	28	8	42	Moon
22	7	*weather.* tides.	5 56	6 4	♎ 12	9	33	rises.
23	E	Easter Sunday.	5 54	6 9	25	10	22	8 28
24	2	Easter Monday.	5 53	6 7	♏ 8	11	14	9 33
25	3	East. Tues. Annun.	5 51	6 9	21	morn.		10 36
26	4	(of V. Mary.	5 50	6 10	♐ 4	0	4	11 36
27	5	7*'s sets 10h. 36m.	5 49	6 11	16	0	55	morn.
28	6	☽ runs low in the	5 48	6 12	28	1	45	0 27
29	7	(south.	5 46	6 14	♑ 10	2	34	1 14
30	E	1st Sund. p. Easter,	5 45	6 15	22	3	23	1 49
31	2	(or low Sunday.	5 44	6 19	♒ 4	4	10	2 26

EXACTNESS.

NEVER delay to another time, what you can do immediately. Whatever you do, let it be done orderly, and without confuſion, and take care, that the ſame regularity be obſerved in your clothes, books and ſmalleſt papers, that is in your moſt conſiderable affairs.

Regulate your expences by your fortune, and ſo far as it will allow you, do not deny yourſelf things honeſt and neceſſary; but beware of taking pleaſure in ſuperfluities, leſt that inſenſibly reduce you to an inability of furniſhing yourſelf with things needful.

IDLENESS.

AVOID idleneſs; it is a kind of palſy in the mind, ſo much the more dangerous, as it is ſcarce ever cured without producing ſome diſorder. Man was created for action, he muſt of neceſſity be continually employed, and if it is not in doing good, he is infallibly led to do evil. Idleneſs has this quality in common with ſtanding waters, that as they ordinarily produce ſerpents, it commonly begets vices.

The TRUMPETER.

A TRUMPETER in a certain army happened to be taken priſoner. He was ordered immediately to execution, but pleaded in excuſe for himſelf, that it was injuſt a perſon, ſhould ſuffer death, who, far from an intention of miſchief, did not even wear an offenſive weapon. So much the rather, replied one of the enemy, ſhalt thou die; ſince without any deſign of fighting thyſelf, thou exciteſt others to the bloody buſineſs: for he that is the abettor of a bad action, is at leaſt equally guilty with him that commits it.

A COMPLIMENT to the LADIES.

WE men have many faults,
Poor women have but two:——
There's nothing good they ſay;
There's nothing good they do.

IV Month, APRIL, hath 30 Days.

A P R I L.

ADIEU old *Winter!* to thy cold confines
Resort; nor scourge our peaceful region more:
Give birth to infant *Spring!* from southern climes
May she return more gay than e'er before!

New ☽ 6th. 8h. 17m. morn. | Full ● 20th. 7h. morn.
First Q. 13th. 6h. 52m. morn. | Last Q. 28th. 6h. 39m. mo.

M	W	Remark. Days, &c.	☉ ri.	☉ se.	☽ pla.	h. wat.	☽ r. & s.
1	3	♂ south 6h. 35m.	5 43	6 17	♒ 16	4 54	2 50
2	4	*Clear and*	5 42	6 18	28	5 39	3 20
3	5	*pleasant.*	5 41	6 19	♓ 10	6 23	3 50
4	6	St. Ambrose.	5 40	6 20	23	7 7	4 16
5	7	Full tides.	5 39	6 21	♈ 6	7 52	4 38
6	E	2d Sund. pst. Easter.	5 38	6 22	19	8 40	Moon
7	2	7*'s set 9h. 57m.	5 37	6 23	♉ 3	9 31	sets.
8	3	*Cold for the*	5 35	6 25	16	10 25	9 13
9	4	Day 12h. 52m.	5 34	6 26	♊ 0	11 22	10 20
10	5	*season; but*	5 33	6 27	14	oaft 1	11 24
11	6	☽ high in the Nor.	5 32	6 28	29	1 21	morn.
12	7	*now more moderate.*	5 30	6 30	♋ 13	2 20	0 24
13	E	3d Sund. pst. Easter.	5 29	6 31	27	3 17	1 17
14	2	*Cloudy, with*	5 28	6 32	♌ 11	4 11	1 59
15	3	*gentle showers.*	5 26	6 34	25	5 3	2 36
16	4	☽ south 9h. 13m.	5 25	6 35	♍ 9	5 53	3 7
17	5	*I think 'twill*	5 24	6 36	23	6 42	3 35
18	6	*rain.*	5 23	6 37	♎ 7	7 30	4 6
19	7	Alpheye.	5 22	6 38	20	8 19	4 35
20	E	4th Sund. p. Easter.	5 20	6 40	♏ 4	9 10	Moon
21	2	Full tides.	5 19	6 41	17	10 1	rises.
22	3	*Growing weather.*	5 18	6 42	29	10 52	9 30
23	4	St. George.	5 17	6 43	♐ 12	11 43	10 22
24	5	☽ low in South.	5 16	6 44	24	morn.	11 12
25	6	St. Mark. 7*'s set	5 15	6 45	♑ 6	0 33	11 53
26	7	(8h. 50m.	5 13	6 47	18	1 22	morn.
27	E	5th Sund. p. Easter.	5 12	6 48	♒ 0	2 9	0 28
28	2	*Warm and*	5 11	6 49	11	2 55	1 0
29	3	*pleasant.*	5 10	6 50	13	3 39	1 30
30	4	Day 13h. 42m.	5 9	6 51	♓ 6	4 22	1 58

INDUSTRY and SLOTH.

HOW many live in the world as uſeleſs as if they had never been born! they paſs through life like a bird through the air, and leave no track behind them; waſte the prime of their days in deliberating what they ſhall do; and bring them to a period, without coming to any determination.

An indolent young man being aſked why he lay in bed ſo long, jocoſely and careleſsly anſwered——Every morning of my life I am hearing cauſes. I have two fine girls, their names are *Induſtry* and *Sloth*, cloſe at my bedſide, as ſoon as ever I awake, preſſing their different ſuits. One intreats me to get up, the other perſuades me to lie ſtill: and then they alternately give me various reaſons, why I ſhould riſe, and why I ſhould not. This detains me ſo long, as it is the duty of an impartial judge to hear all that can be ſaid on either ſide, that before the pleadings are over, it is time to go to breakfaſt.

The PASSENGERS and the PILOT.

IT had blown a violent ſtorm at ſea, and the whole crew of a large veſſel were in imminent danger of ſhip wreck. After the rollong of the waves was ſomewhat abated, a certain paſſenger, who had never been at ſea before, obſerving the Pilot to have appeared wholly unconcerned even in their greateſt danger, had the curioſity to aſk him what death his father died. What death! ſaid the Pilot, why he periſhed at ſea, as my grandfather did before him. And are you not afraid of truſting yourſelf to an element that has proved thus fatal to your family? Afraid! by no means; why, we muſt all die: is not your father dead? Yes, but he died in his bed. And why then are you not afraid of truſting yourſelf to your bed? Becauſe I am there perfectly ſecure. It may be ſo, replied the Pilot; but if the hand of providence is equally extended over all places, there is no more reaſon for me to be afraid of going to ſea, than for you to be afraid of going to bed.

V Month, MAY, hath 31 Days.

M A Y.

COME *May*, with mildneſs, come;
With foſtering breezes blow;
While *Aries* rolls the ſun,
Make vivid verdure grow.

New ☽ 5th. 7h. 14m. aftern. Full ● 19th. 8h 8m. aft.
1ſt Q. 12th. 33m. paſt mid-day, Laſt Q. 27th. 11h. 33m. aft.

M	W	Remark, Days, &c.	☉ ri.	☉ ſe.	☽ pla.	h.	wat.	☽ r&ſ.
1	5	Aſc. Day. St. Phil.	5 7	6 53	♓ 18	5	1	u 19
2	6	(& St James.	5 6	6 54	♈ 1	5	49	u 49
3	7	Invention of croſs.	4 5	6 55	14	6	37	3 16
4	E	Sunday after Aſcen.	5 3	6 57	28	7	25	3 43
5		Eaſter term ends.	5 2	6 58	♉ 11	8	18	Moon
6	3	John Ev. ante port.	5 1	6 59	26	9	15	ſets.
7	4	7*'s ſet 8h. 5m.	5 0	7 0	♊ 10	10	15	9 18
8	5	☽ runs high.	4 59	7 1	24	11	16	10 19
9	6	*Cloudy and like*	4 58	7 2	♋ 9	oaft	17	11 14
10	7	*for rain.*	4 57	7 3	23	1	16	morn.
11	E	Whit-Sunday.	4 56	7 4	♌ 8	2	12	0 2
12	2	Whit-Monday.	4 55	7 5	22	3	4	0 39
13	3	Whit-Tueſday.	4 54	7 6	♍ 6	3	54	1 9
14	4	*Clear and*	4 54	7 6	20	4	42	1 40
15	5	*pleaſant; but*	4 53	7 7	♎ 3	5	29	2 10
16	6	*I think ſoon alters*	4 52	7 8	17	6	17	2 47
17	7	*to rain.*	4 51	7 9	♏ 0	7	6	3 9
18	E	Trinity Sunday.	4 50	7 10	13	7	55	3 39
19	2	Full tides.	4 49	7 11	25	8	46	Moon
20	3	*Fine growing*	4 48	7 12	♐ 8	9	37	riſes.
21	4	*weather.*	4 47	7 13	20	10	n8	9 5
22	5	☽ runs low.	4 46	7 14	♑ 2	11	17	9 57
23	6	*Pleaſant.*	4 45	7 15	14	morn.		10 29
24	7	7*'s ſet 6h. 57m.	4 44	7 16	26	0	5	11 0
25	E	1ſt Sund. p. Trinity.	4 44	7 16	♒ 8	0	50	11 30
26	2	*I think*	4 43	7 17	20	1	34	11 59
27	3	*ſhowers, with*	4 42	7 18	♓ 2	2	17	morn.
28	4	*ſome thunder*	4 42	9 18	14	2	59	0 20
29	5	King Charles II. re-	4 41	7 19	26	3	42	0 43
30	6	*about* (ſtored.	4 40	7 20	♈ 9	4	26	1 10
31	7	*this time.*	4 40	7 20	22	5	13	1 39

Third Spring Month, MAY.

SINCERITY.

BE diſcreet and ſincere in all your words, honeſt and prudent in all your actions, obliging and affable in your conduct. Never put a bad conſtruction either upon the words or actions of others, unleſs your judgment of them be authoriſed by that of the public.

GENIUS, VIRTUE, and REPUTATION.

GENIUS, Virtue, and Reputation, three intimate friends, agreed to travel over the iſland of Great Britain, to ſee whatever might be worthy of obſervation. But as ſome misfortune, ſaid they, may happen to ſeparate us, let us conſider before we ſet out, by what means we may find each other again. Should it be my ill fate, ſaid Genius, to be ſevered from you, my aſſociates, which Heaven forbid! you may find me kneeling in devotion before the tomb of Shakeſpear; or rapt in ſome grove where Milton talked with angels; or muſing in the grotto where Pope caught inſpiration. Virtue, with a ſigh, acknowledged that her friends were not very numerous: but were I to loſe you, ſhe cried, with whom I am at preſent ſo happily united, I ſhould chooſe to take ſanctuary in the temples of religion, in the palaces of royalty, or in the ſtately domes of miniſters of ſtate: but as it may be my ill fortune to be there denied admittance, enquire for ſome cottage where Contentment has a bower, and there you will certainly find me. Ah, my dear companions, ſaid Reputation very earneſtly, you, I perceive, when miſſing, may poſſibly be recovered; but take care, I intreat you, always to keep ſight of me, for if I am once loſt, I am never to be retrieved.

On GOD's OMNIPOTENCE.

WHEN Egypt's hoſt God's choſen tribe purſu'd,
In cryſtal walls th' admiring waters ſtood:
When thro' the dreary waſte they took their way,
The rocks relented, and pour'd fourth a ſea.
What limits can th' Almighty goodneſs know,
If ſeas can harden, and if rocks can flow!

VI Month, JUNE, hath 30 Days.

SUMMER.

SUMMER, the glory of the year,
How brilliant all thy charms appear,
How bright thy beauties shine!
My frigid muse, wak'd by the rays,
Returns her long-neglected lays,
And owns the power is thine.

New ☽ 4th. 4h. 58m. morn. | Full ● 18th. 10h. 26m. mor.
First Q. 10th. 6h. 38m. Aft. | Last Q. 26th. 1h. 40m. Aft.

M	W	Remark. Days, &c.	☉ ri.	☉ se.	☽ pla.	h.	wat.	☽ r&s.
1	E	2d Sund. p. Trinity.	4 40	7 20	♉ 6	6	3	2 11
2	2	*Pleasant.*	4 39	7 21	20	6	57	2 50
3	3	Full tides.	4 39	7 21	♊ 4	7	56	3 38
4	4	● eclipsed, invisible.	4 38	7 22	19	8	58	Moon
5	5	☽ runs high.	4 38	7 22	♋ 4	10	1	sets.
6	6	*Clouds, with some*	4 38	7 22	18	11	39	9 52
7	7	*rain and wind.*	4 37	7 23	♌ 3	aft.	1	10 32
8	E	3d Sund. p. Trinity.	4 37	7 23	13	0	56	11 10
9	2	♂'s set 6h.	4 37	7 23	♍ 2	1	48	11 33
10	3	☽ south 6h.	4 36	7 24	16	2	37	morn.
11	4	St. Barnabas.	4 36	7 24	29	3	24	0 9
12	5	*Clear.*	4 36	7 24	♎ 14	4	12	0 37
13	6	*Hot and*	4 36	7 24	27	5	0	1 9
14	7	*sultry.*	4 35	7 25	♏ 9	5	48	1 41
15	E	4th Sund. p. Trinity.	4 35	7 25	21	6	38	2 13
16	2	*Expect showers,*	4 35	7 25	♐ 4	7	28	2 48
17	3	St. Alben.	4 35	7 25	17	8	18	3 31
18	4	☽ runs low.	4 35	7 25	29	9	6	Moon
19	5	*with thunder*	4 35	7 25	♑ 11	9	56	rises.
20	6	*and*	4 35	7 25	23	10	42	8 56
21	7	*lightning.*	4 35	7 25	♒ 4	11	26	9 26
22	E	5th Sund. p. Trinity.	4 35	7 25	16	morn.		9 52
23	2		4 35	7 25	28	0	9	10 20
24	3	Nativ. St. John Bapt.	4 35	7 25	♓ 10	0	52	10 40
25	4	♂'s rise 1h. 48m.	4 35	7 25	22	1	32	11 5
26	5		4 35	7 25	♈ 5	2	15	11 34
27	6	*Gentle showers.*	4 35	7 25	17	2	59	morn.
28	7		4 30	7 24	♉ 0	3	56	0 6
29	E	6th Sund. p. Trinity.	4 36	7 24	14	4	27	0 39
30	2	St. Peter.	4 36	7 24	28	5	32	1 28

EDUCATION.

A HUMAN ſoul without education, is like marble in the quarry, which ſhews none of its inherent beauties, till the ſkill of the poliſher fetches out the colours, and diſcovers the ornamental clouds that run through the body of it. Education draws out to view every latent virtue, which without ſuch helps would never be able to make their appearances.

We riſe above one another in the eſteem of the world by different degrees of perfection, proportioned to the want or advantage of a liberal education.

The care of education is a work of the higheſt moment, as all the advantages or miſcarriages of a man's life, are in a great meaſure dependent on it. It is the duty therefore of parents, to infuſe into the untainted youth early notices of juſtice and honor, that ſo the poſſible advantages of good parts may not take an evil turn, or be perverted to baſe and unworthy purpoſes.

Education is the learned alchymiſt that purges away our droſs, and ſublimes our diſpoſitions; that reads us lectures of uſe upon every turning and winding of our actions; informs us in our general and particular duties, teaches us to worſhip heaven, to honor our parents, to reverence our elders, to ſubject ourſelves to the law, to obey our governors, to love our friends, to cheriſh our wives, be affectionate to our children, and not injurious to any.

On a modern FINE LADY.

COULD our firſt father at his toilſome plough,
Thorns in his path, and labour on his brow;
Cloath'd only in a rude, unpoliſh'd ſkin,
Could he a vain fantaſtic nymph have ſeen,
In all her airs, in all her modern graces,
Her variour faſhions and more various faces;
How had it puzzled him, who late aſſign'd
Juſt appellations to each ſeveral kind,
A right idea of the ſight to frame,
To gueſs from what new element ſhe came,
To fix the wavering form, and give the *thing* a *name?*

VII Month, JULY, hath 31 Days.

JULY.

SEE pregnant harveſt waving o'er the plain;
Her ſilver grain with age begins to fade:
Sol's fruitful rays mature the yellow grain,
While teaming o'er the fields ſhe droops her head.

New ☽ 3d. 11h. 15m. morn. | Full ● 18th. 1h. 34m. morn.
1ſt Q. 10th. 2h. 33m. morn. | Laſt Q. 26th. 1h. 10m. morn.

M	W	Remark. Days, &c.	☉ ri.	☉ ſe.	☽ pla.	h.	wat.	☽ r&ſ.
1	3	*Clear and warm.*	4 36	7 24	♊ 12	6	32	2 6
2	4	Viſit of B. V. Mary.	4 36	7 24	27	7	35	3 6
3	5	Moon runs low.	4 37	7 23	♋ 12	8	38	Moon
4	6	High tides.	4 37	7 23	27	9	40	ſets.
5	7	*Showery,*	4 37	7 23	♌ 12	10	39	9 3
6	E	7th Sund. p. Trinity.	4 38	7 22	27	11	34	9 37
7	2	*followed*	4 38	7 22	♍ 12	oaft	25	10 8
8	3	*by hot*	4 39	7 21	26	1	14	10 33
9	4	*ſultry*	4 39	7 21	♎ 10	2	3	11 4
10	5	*weather.*	4 40	7 20	24	2	52	11 34
11	6		4 40	7 20	♏ 7	3	40	morn.
[illegible]		*Thunder-guſts in*	[illegible]					
13	E	8th Sund. p. Trinity.	4 42	7 18	♐ 2	5	20	0 46
14	2	*various parts.*	4 42	7 18	14	6	10	1 2
15	3	Moon runs low.	4 43	7 17	26	6	59	2 14
16	4	*Wind and flying*	4 43	7 17	♑ 8	7	48	3 7
17	5	*clouds, with*	4 44	7 16	20	8	35	3 58
18	6	Full tides.	4 45	7 15	♒ 1	9	20	Moon
19	-	*cooler air, then*	4 45	7 15	13	10	4	riſes.
20	E	9th Sund. p. Trinity.	4 46	7 14	25	10	46	8 26
21	2	*hot and*	4 47	7 13	♓ 7	11	27	8 52
22	3	Magdalen.	4 48	7 12	19	morn.		9 16
23	4	*ſultry,*	4 49	7 11	♈ 1	0	9	9 41
24	5	*with rain*	4 50	7 10	14	0	52	10 9
25	6	Dog-days begin.	4 50	7 10	26	1	38	10 40
26	7	St. Anne.	4 51	7 9	♉ 9	2	26	11 17
27	E	10th Sund. p. Trin.	4 52	7 8	23	3	18	1 58
28	2	*and lightning*	4 53	7 7	♊ 7	4	14	morn.
29	3	*in ſome*	4 54	7 6	21	5	13	0 56
30	4	Moon runs high.	4 55	7 5	♋ 5	6	15	1 52
31	5	*places.*	4 56	7 4	20	7	17	3 2

The COURT *of* DEATH.

DEATH, the king of terrors, was determined to choose a prime minister; and his pale courtiers, the ghastly train of diseases, were all summoned to attend when each prefered his claim to the honor of this illustrious office. Fever urged the numbers he destroyed; cold palsy set forth his pretensions, by shaking all his limbs; and dropsy, by his swelled unwieldy carcase. Gout hobbled up, and alledged his great power in racking every joint; and Asthma's inability to speak, was a strong, though silent, argument in favour of his claim. Stone and Colic pleaded their violence; plague, his rapid progress in destruction; and consumption, though slow, insisted that he was sure. In the midst of this contention, the court was disturbed with the noise of music, dancing, feasting, and revelry; when immediately entered a lady, with a bold lascivious air, and a flushed and jovial countenance: she was attended on one hand by a troop of cooks and bacchanals; and on the other, by a train of wanton youths and damsels, who danced half naked to the softest musical instruments: her name was INTEMPERANCE. She waved her hand, and thus addressed the croud of Diseases: Give way, ye sickly band of pretenders, nor dare to vie with my superior merits in the service of this great Monarch. Am not I your parent? the author of your beings? Do ye not derive your power of shortening human life almost wholly from me? Who then so fit as myself for this important office? The grisly Monarch grinned a smile of approbation, plated her at his right hand, and she immediately became his *prime* favorite, and *principal* minister.

The STAGE *of* LIFE.

OUR life's a journey in a winter's-day;
Some only *break* their *fast*, and so away;
Others stay *dinner*, and depart full-fed,
The deepest age but *sups* and goes to bed:
He's most in debt that lingers out the day;
Who dies betimes has less and less to pay.

VIII Month, AUGUST, hath 31 Days.

A U G U S T.

THE mantling vines with rancid juice distent,
Curl round each hill, and purple the descent:
On ev'ry eminence, within each vale,
Kind nature tempts us to a rich regale.

New ☽ 1st. 6h. 6m. aft. | Last Q. 24th. 10h. 39m. morn.
First Q. 8th. 1h. 36m. aft. | New ☽ 31st. 1h. 34m. morn.
Full ● 16th. 4h. 57m. aft.

M	W	Remark. Days, &c.	☉ ri.	☉ se.	☽ pla.	h. wat.	☽ r&s.
1	6	Lammas-day.	4 57	7 3	♌ 6	8 19	☽ sets.
2	7	Full tides.	4 58	7 2	21	9 16	7 20
3	E	11th Sund. p. Trin.	4 59	7 1	♍ 6	10 11	8 0
4	2	*Cloudy and*	5 0	7 0	21	11 4	8 30
5	3	*sultry.*	5 1	6 59	♎ 5	11 55	9 0
6	4	Transfig. of our Lord	5 2	6 58	19	oatf 45	9 36
7	5	Name of Jesus.	5 3	6 57	♏ 3	1 35	10 6
8	6	♃ rises 2h. 32m.	5 4	6 56	16	2 25	10 44
9	7	*Very hot, and I*	5 5	6 55	28	3 15	11 22
10	E	12th Sund. p. Trin	5 6	6 54	♐ 11	4 6	morn.
11	2	(St. Lawrance	5 7	6 53	23	4 57	☽ 8
12	3	Moon runs low.	5 8	6 52	♑ 5	5 46	☽ 58
13	4	*think showers.*	5 9	6 51	17	6 34	1 53
14	5	*Cloudy, but*	5 10	6 50	28	7 20	2 52
15	6	*clears up hot.*	5 11	6 49	♒ 10	8 4	3 52
16	7	Full tides.	5 12	6 48	22	8 47	Moon
17	E	13th Sund. p. Trin.	5 14	6 46	♓ 4	9 26	rises.
18	2	*Now expect*	5 15	6 45	16	10 12	7 20
19	3	♄ rises 7h. 21m.	5 16	6 44	28	10 55	7 47
20	4	*rain.*	5 17	6 43	♈ 11	11 40	8 16
21	5		5 18	6 42	23	morn.	8 46
22	6	*Fresh breezes.*	5 19	6 41	♉ 6	0 27	☽ 22
23	7		5 20	6 40	18	1 13	☽ 58
24	E	14th Sund. p. Trin.	5 22	6 38	♊ 2	2 1	10 40
25	2	(St. Bartholomew.	5 23	6 37	16	3 6	11 42
26	3	Moon runs high.	5 24	6 36	♋ 0	4 5	morn.
27	4	*Cool and pleasant.*	5 25	6 34	15	5 5	0 48
28	5	St. Augustine.	5 26	6 33	29	6 5	1 58
29	6	Behead. of St. John	5 28	6 32	♌ 14	7 4	3 15
30	7	High tides. (Baptist.	5 29	6 31	29	8 1	4 30
31	E	15th Sund. p. Trin.	5 30	6 30	♍ 14	8 55	☽ sets.

The ATHEIST and the ACORN.

IT was the fool who ſaid in his heart, *There is no God:* into the breaſt of a wiſe man ſuch a thought could never have entered. One of thoſe refined reaſoners, commonly called Minute Philoſophers, was ſitting at his eaſe beneath the ſhade of a large oak, while at his ſide the weak branches of a pumpion trailed upon the ground. This threw our great logician on his old track of reaſoning againſt Providence. Is it conſiſtent with common ſenſe, ſaid he, that infinite wiſdom ſhould create a large and ſtately tree, with branches of prodigious ſtrength, only to bear ſo ſmall and inſignificant a fruit as an Acorn? Or that ſo weak a ſtem, as that of a pumpion, ſhould be loaded with ſo diſproportioned a weight? A child may ſee the abſurdity of it. In the midſt of this curious ſpeculation, down dropt an Acorn, from one of the higheſt branches of the Oak, full upon his head. How ſmall a trifle may overturn the ſyſtems of mighty philoſophers! Struck with the accident, he could not help crying out, How providential it is that this was not a pumpion!

On a young Lady that was blind long before ſhe died.

I Liv'd in darkneſs; (ſuch th' all-ſeeing fate)
Could there be life in that unhappy ſtate?
I often ſigh'd and mourn'd, but all in vain;
Kind Heav'n forgave th' impatient murm'ring ſtrain.
All pity ſhew'd, but none could give relief;
What then could eaſe my ſoul and ſilence grief?
Revolving oft the follies, ſin and woe,
Th' unhappy *ſeeing* mortals plunge into;
I then began to love the death-like ſhade,
Which deeper thought confirming, thus I ſaid:
Am I not happy that I do not ſee
Deluding objects of mortality?
Our light is darkneſs, if we ſee in ſin;
Our darkneſs light, if all be light within.
O wretched light, by which we blindly go
To ſin, to death, to everlaſting woe!
O darkneſs happy, that can ſhew the way
To life and virtue and eternal day.

IX Month, SEPTEMBER, hath 30 Days.

SEPTEMBER.

SEE smiling Ceres waves the yellow fields,
See blushing Bacchus copious vintage yields;
Pomona laughing pendant globes unveils,
And jocund Vesta drinks the mellowing gales.
The toiling hands beneath their burthens groan,
And reap a glorious harvest---all their own.

First Q. 7th. 4h. 18m. morn. | Last Q. 22d. 6h. 38m. aft.
Full ● 15th. 8h. 10m. morn. | New ☽ 29th. 10h. 45m. mo.

M	W	Remark. Days, &c.	☉ri.	☉se.	☽ pla.	h.	wat.	☽ r. & s.
1	2	♄ south 11h. 53m.	5 32	6 28	♍ 29	9	47	7 0
2	3	*Flying*	5 33	6 27	♎ 14	10	39	7 31
3	4	*clouds.*	5 34	6 26	28	11	31	8 3
4	5	Dog-days end.	5 35	6 25	♏ 11		oaft 23	8 43
5	6	*Expect*	5 36	6 24	24	1	15	9 16
6	-	*rain.*	5 38	6 22	♐ 7	2	7	10 11
7	E	16th paſt Trinity.	5 39	6 21	19	2	58	11 3
8	2	Nativ. of V. Mary.	5 40	5 20	♑ 1	3	48	11 59
9	3	*Pleaſant*	5 41	5 19	13	4	37	morn.
10	4	☽ south 8h. 44m.	5 43	5 17	25	5	24	0 56
11	5	☿ ſets 7h. 21m.	5 44	5 16	♒ 7	6	9	1 56
12	6	*for a*	5 45	5 15	19	6	52	2 54
13	7	*while,*	5 47	5 13	♓ 1	7	35	3 50
14	F	17th paſt Trinity.	5 48	5 12	13	8	18	4 50
15	2	(Holy Croſs.	5 49	5 11	25	9	2	Moon
16	3	Full tides.	5 51	5 9	♈ 8	9	47	riſes.
17	4	Lambert.	5 52	5 8	20	10	34	6 58
18	5	*then cool,*	5 54	5 6	♉ 3	11	23	7 30
19	6	♅ riſes 12h. 35m.	5 55	5 5	16	morn.		8 6
20	7	*and I think*	5 57	5 3	29	0	15	8 50
21	E	18th paſt Trinity.	5 58	5 2	♊ 13	1	10	9 44
22	2	Moon runs high.	6 0	5 0	26	2	7	10 48
23	3	*will be froſt*	6 1	5 59	♋ 10	3	5	11 56
24	4	*in ſome parts.*	6 3	5 57	24	4	4	morn.
25	5	♄ south 10h. 20m.	6 4	5 56	♌ 10	5	1	1 9
26	6	St. Cyprian.	6 5	5 55	23	5	56	2 20
27	7	*High winds.*	6 7	5 53	♍ 8	6	50	3 38
28	E	19th paſt Trinity.	6 8	5 52	23	7	42	4 49
29	2	St. Michael. Full	6 9	5 51	♎ 7	8	34	Moon
30	3	St. Jerome. tides.	6 11	5 49	22	9	27	ſets.

The LAST JUDGMENT.

THE picture of the laſt judgment is the moſt ſublime that ever was drawn by the hand of man; it is ſo grand, ſo magnificent, ſo awful, it ought to make a part in the plan of the univerſe. All hearts laid before the univerſal aſſembly of mankind, guilty thoughts, crimes unveiled in broad day light, and the wretch who uſurped the homage due to virtue cruſhed under the weight of infamy. The judge of the Univerſe leaving to each of his creatures, as a puniſhment or reward, the picture of his paſt life, a faithful living picture that the deceiving hand can no longer palliate with artifice or error; truth blazing forth with all its rays, piercing into the moſt ſacred folds of the human heart; the innocent who ſtood condemned, triumphs in the face of the univerſe, whilſt the guilty, who eſcaped by the falſe opinion of mankind, hears his ſentence pronounced by the judge who ſees all; falſhood has diſappeared from the earth; all darkneſs is diſſipated—no more ſhades; a pure light which expands over the utility of the eternal decrees; an authentick reparation of the tranſient calamities the good man experienced; a total publication of what treachery imagined was buried in the ſilent grave. A crime ariſing from the deep abyſs on the ſurface of the glaſs where Divine Juſtice preſides; the lightning of his glance puniſhes or rewards; the monarch on a level with the meaneſt of his ſubjects; the ſword of ambition and the ſceptre of pride alike ſhivered; the hand that offered the glaſs of water through charity, ſtriking out the proud one that formed the moſt ſplendid monument of genius—What ideas more grand, more magnificent, more conſoling, more proper to encourage virtue, to deter vice, to draw a man nearer to eternity, which he forgets! Where ſhall we find in Homer, Pindar, Virgil, in any ancient or modern poet, a deſcription any way equal to the majeſtick grandeur of this.

The CHOICE.

LO! here's the *bride* and there's the *tree*,
Take which of theſe beſt liketh thee.—
'The bargain's bad on either part—
'But—hangman, come! drive on the cart."

X Month, OCTOBER, hath 31 Days.

OCTOBER.

THE widow'd groves a fainter lay resound,
Their faded honors strow the frozen ground,
To happier realms, the cheerful songster flies,
Or doom'd to transient death, retires and dies.
Slow swells the blast, the distant tempests roar,
And the chast billows lash the stubborn shore.

First Q. 6th. 10h. 28m. aft. | Last Q. 22d. 1h. 43m. morn.
Full ● 14th. 10h. 50m. aft. | New ☽ 28th. 10h. 29m. aft.

M	W	Remark. Days, &c.	☉ ri.	☉ se.	☽ pla.	h. wat.	☽ r&s.
1	4		6 12	5 48	♏ 6	10 19	5 46
2	5	♄ south 9h. 53m.	6 13	5 47	19	11 13	7 26
3	6	*Look out for*	6 14	5 46	♐ 2	○ aft 6	8 15
4	7	*rain.*	6 15	5 45	15	○ 5	8 50
5	E	20th past Trinity.	6 16	5 44	27	1 49	9 56
6	2	Faith. (☽ low south.	6 18	5 42	♑ 9	2 39	10 54
7	3	*Pleasant*	6 19	5 41	21	3 27	11 56
8	4	*weather.*	6 20	5 40	♒ 3	4 12	morn.
9	5	St. Denys.	6 21	5 39	15	4 56	0 55
10	6	*Chilly mornings*	6 22	5 38	27	5 39	1 53
11	7	*and evenings.*	6 23	5 37	♓ 9	6 22	2 51
12	E	21st past Trinity.	6 24	5 36	21	7 5	3 51
13	2	☿ rises 11h. 23m.	6 25	5 35	♈ 4	7 50	4 50
14	3	Full tides. ♄ south	6 26	5 34	16	8 37	Moon
15	4	*Cloudy,* (9h. 7m.	6 27	5 33	29	9 26	rises.
16	5	*and perhaps*	6 29	5 31	♉ 13	10 15	5 20
17	6	*a storm.*	6 30	5 30	26	11 13	7 0
18	7	St. Luke.	6 31	5 29	♊ 9	morn	7 50
19	E	22d past Trinity.	6 32	5 28	23	0 10	8 50
20	2	● high in the North.	6 34	5 26	♋ 7	1 8	9 52
21	3	*More*	6 35	5 25	21	2 6	11 3
22	4	*rain.*	6 36	5 24	♌ 5	3 2	morn.
23	5	*White frost*	6 38	5 22	19	3 56	0 14
24	6	*in the mornings.*	6 39	5 21	♍ 4	4 48	1 25
25	7	*Windy.*	6 41	5 19	18	5 39	2 36
26	E	23d past Trinity.	6 42	5 18	♎ 2	6 30	3 47
27	2	*Pleasant.*	6 43	5 17	16	7 21	5 0
28	3	St. Simon & St. Jude.	6 45	5 15	♏ 0	8 13	Moon
29	4	(Full tides.	6 46	5 14	14	9 5	sets.
30	5	*Clear and*	6 47	5 13	27	9 58	6 9
31	6	*cold.*	6 49	5 11	♐ 10	10 51	6 59

The PARTIAL JUDGE.

A FARMER came to a neighbouring Lawyer, expreſſing great concern for an accident which he ſaid had juſt happened. One of your Oxen, continued he, has been gored by an unlucky bull of mine, and I ſhould be glad to known how I am to make you reparation. Thou art a very honeſt fellow, replied the Lawyer, and wilt not think it unreaſonable that I expect one of thy Oxen in return. It is no more than juſtice, quoth the Farmer, to be ſure; but what can I ſay?—I miſtake—It it your Bull that has killed one of my Oxen. Indeed! ſays the Lawyer, that alters the caſe: I muſt enquire into the affair; and if—And *if!* ſaid the Farmer—the buſineſs I find would have been concluded without an *if*, had you been as ready to do juſtice to others as to exact it from them.

On an INFANT.

TO the dark and ſilent tomb
Soon I haſted, from the womb;
Scarce the dawn of life began,
'Ere I meaſur'd out my ſpan.

I no ſmiling pleaſures knew;
I no gay delights could view:
Joyleſs ſojourner was I,
Only born to weep and die.———

Happy infant, early bleſs'd!
Reſt, in peaceful ſlumbers, reſt;
Early reſcu'd from the cares
Which increaſe with growing years.

No delights are worth thy ſtay,
Smiling as they ſeem, and gay;
Short and fickle are they all,
Hardly taſted 'ere they pall.

All our gaiety is vain,
All our laughter is but pain:
Laſting only, and divine,
Is an *innocence* like thine.

XI Month, NOVEMBER, hath 30 Days.

NOVEMBER.

THE ſpangled froſt now glitters in the ray,
And fires ſupply the impotence of day:
Around the ſocial hearth, the jocund ſwain,
Quaffs ſober joy, bleſt product of his pain;
Around his cot, innoxious tempeſts beat,
He ſmiles, contented in his ſnug retreat.

First Q. 5th. 6h. 53m. aft. | Last Q. 20th. 8h. 40m. mor.
Full ● 13th. 40m. paſt noon. | New ☽ 27th. 1h. 10m. aft.

M	W	Remark. Days, &c.	☉ri.	☉ſe.	☽ pla.	h. wat.	☽ r&ſ.
1	7	All Saints..☿ ſets 6h.	6 50	5 10	♐ 23	11 44	7 49
2	E	24th paſt Trinity.	6 51	5 9	♑ 5	caſt 35	8 46
3	2	All Souls.	6 52	5 8	17	1 23	9 43
4	3	♀ riſes 3h. 9m.	6 53	5 7	29	2 9	10 42
5	4	*Expect ſtormy*	6 54	5 6	♒ 11	2 54	11 41
6	5	*weather,*	6 55	5 5	23	3 37	morn.
7	6	♄ ſouth 7h. 33m.	6 56	5 4	♓ 5	4 19	0 41
8	7	*then pleaſant*	6 57	5 3	17	5 1	1 41
9	E	25th paſt Trinity.	6 58	5 2	29	5 44	2 41
10	2	☽ ſouth 9h. 47m.	7 0	5 0	♈ 12	6 29	3 41.
11	3	St. Martin.	7 1	4 59	25	7 17	4 41
12	4	*for the*	7 2	4 58	♉ 8	8 8	5 41
13	5	High tides. ♃ riſes	7 3	4 57	21	☽ 3	Moon
14	6	(9h. 30m.	7 4	4 56	♊ 5	10 1	riſes.
15	7	*ſeaſon.*	7 5	4 55	19	11 0	6 40
16	E	26th paſt Trinity.	7 6	4 54	♋ 3	11 59	7 43
17	2	(Moon runs high.	7 7	4 53	18	morn.	8 54
18	3	*Flying*	7 8	4 52	♌ 2	0 56	10 4
19	4	*clouds,*	7 9	4 51	16	1 51	11 12
20	5	*with*	7 10	4 50	♍ 0	2 44	morn.
21	6	*ſome*	7 11	4 49	15	3 34	0 27
22	7	*rain.*	7 12	4 48	2	4 23	1 32
23	E	27th paſt Trinity.	7 13	4 47	♎ 12	5 12	2 39
24	2	(St Clement.	7 14	4 46	26	6 2	3 48
25	3	*Clouds, with*	7 15	4 45	♏ 5	6 52	4 55
26	4	*rain or*	7 15	4 45	23	7 44	6 3
27	5	High tides. ☉ eclip.	7 16	4 44	♐ 5	8 36	Moon
28	6	*ſnow.* (inviſible.	7 17	4 43	18	☽ 29	ſets.
29	7	☽ runs low.	7 18	4 42	♑ 1	10 20	6 30
30	E	Advent Sunday.	7 18	4 42	13	11 10	7 28

The Sentiments of Princes, and Men eminent for their Character, concerning Religion and a future State.

SENNACHERIB going forth with his army againſt Egypt, it came to paſs one night, that a plague of mice came upon him, and diſarmed his whole army, by gnawing in pieces their harneſſes of leather; in memory whereof the ſtatue of this prince was erected in ſtone, holding a mouſe in his hand, with this inſcription—*Whoſoever beholdeth me, let him learn to be religious.*

Cyrus the Emperor of Perſia, after he had long been attended by numerous armies, and vaſt trains of courtiers, ordered this inſcription to be engraven on his tomb, as an admonition to all men of the approach of death, and the deſolation that follows it, viz. "O man! whatſoever "thou art, and whenceſoever thou comeſt, I know that "thou wilt come to the ſame condition that I am now in. "I am Cyrus, who brought the empire to the Perſians; "do not envy me, I beſeech thee, this little piece of "ground which covereſt my body."

King Philip of Macedon, a great and wiſe prince, was ſo apprehenſive of the dangerous charms of earthly grandeur and pleaſure, that he appointed one of his pages to call upon him every morning, to mind him of his mortality, and to ſay, *Remember, Sir, you are a man*; as if they only were duly qualified to enjoy earthly greatneſs, who always remembered that they muſt ſoon part with it.

King Charles I. of England, being told his death was reſolved on, he ſaid, "I have done what I could to ſave "my life, without loſing my ſoul, and ſinning againſt "my conſcience; God's will be done."

Prince Henry, elder brother to King Charles I. dying in his youth, concluded his life with theſe words: "O "Chriſt, thou art my Redeemer, and I know that thou "haſt redeemed me; I wholly depend upon thy provi- "dence and mercy; from the very bottom of my heart, "I commend my ſoul into thy hands."

Count Gondomar, a foreigner of great note, often profeſſed, in the declining part of his years, "That he fear- "ed nothing in the world more than ſin; and that what

XII Month, DECEMBER, hath 31 Days.

DECEMBER.

NOW gloomy Winter ſhews his hoary head,
And nature's face is with confuſion ſpread;
Stern Boreas rambles forth with bluſt'ring ſweep,
T' explore the continent, and ſtorm the deep;
A while he ranges with deſpotic ſway,
Till vanquiſh'd by the genial lamp of day.

First Q. 5th. 3h. 46m. aftern. | Laſt Q. 19th. 5h. afternoon.
Full ● 13th. 1h. 22m. morn. | New ☽ 27th. 6h. 31m. morn.

M	W	Remark. Days, &c.	☉ri.	☉ſe.	☽ pla.	h.wat.	☽ r&ſ.
1	2	♄ ſouth 5h. 54m.	7 19	4 41	♑ 25	11 57	8 27
2	3	*clouds,*	7 19	4 41	♒ 7	oaſt 42	9 26
3	4	*with ſnow*	7 20	4 40	19	1 25	10 23
4	5	*and*	7 21	4 39	♓ 1	2 7	11 21
5	6	*wind.*	7 21	4 39	13	2 48	morn.
6	7	Nicholas.	7 22	4 38	25	3 29	0 19
7	E	2d in Advent.	7 22	4 38	♈ 7	4 12	1 17
8	2	Concept. of V. Mary.	7 23	4 37	20	4 57	2 18
9	3	*moderate,*	7 23	4 37	♉ 2	5 46	3 19
10	4	*but ſoon*	7 24	4 36	16	6 39	4 22
11	5	*changes to*	7 24	4 36	29	7 35	5 27
12	6	Very high and full	7 24	4 36	♊ 14	8 34	9 31
13	7	Lucy. (tides.	7 24	4 36	28	9 34	moon
14	E	3d in Advent.	7 25	4 35	♋ 13	10 34	riſes.
15	2	*cold*	7 25	4 35	27	11 32	7 36
16	3	*bluſtering*	7 25	5 35	♌ 12	morn.	1 50
17	4	*ſtormy*	7 25	4 35	27	0 28	10 4
18	5	*weather.*	7 25	4 35	♍ 11	1 21	11 18
19	6		7 25	4 35	25	2 11	morn.
20	7	Shorteſt Day.	7 25	4 35	♎ 5	3 0	0 26
21	E	4th in Advent.	7 25	4 35	23	3 48	1 33
22	2	St. Thomas.	7 25	4 35	♏ 6	4 37	2 40
23	3		7 25	4 35	19	5 27	3 42
24	4	*Clear and cold.*	7 25	4 35	♐ 2	6 18	4 42
25	5	Chriſtmas.	7 25	4 35	15	7 9	5 40
26	6	St. Stephen.	7 25	4 35	27	8 1	6 37
27	7	St. John. H. tides	7 25	4 35	♑ 9	8 51	moon
28	E	Innocent's	7 24	4 36	21	9 38	ſets.
29	2	*Deep ſnow about*	7 24	4 36	♒ 3	10 24	7 0
30	3	*this time.*	7 24	4 36	15	11 8	8 0
31	4	Silveſter.	7 24	4 36	27	11 50	9 0

" liberties he had formerly taken, he had rather been torn " in pieces by wild horſes, than wittingly or willingly " commit any ſin."

Hugo Grotius, notwithſtanding his reputation for learning, though he was as great a ſcholar as any age of the world ever produced; yet, when he came to die, he wiſhed he could change conditions with John Urick, who was a devout, poor, harmleſs man in the neighbourhood, who ſpent ſeveral hours in the day in prayer and religious exerciſes.

Cardinal Wolſey was firſt miniſter of ſtate to King Henry VIII. and in great favour with him. He was a proud, inſolent, and vicious perſon; and falling under diſgrace, he was ſent for by the King, but dying in his journey betwixt York and London, he left this teſtimony behind him, to the honor of religion and virtue, viz. " Had I " ſerved my God as zealouſly as I have ſerved my prince, " he would not have forſaken me in my old age."

Sir John Maſon, who was privy-counſellor to four princes, and admitted to the moſt important tranſactions of ſtate for thirty years together, delivered himſelf thus: " All my experience and enquiry into things, have brought " me to theſe ſolid thoughts, viz. *Seriouſneſs is the greateſt wiſdom, temperance the beſt phyſic, and a good conſcience the beſt eſtate.*"

Sir Thomas More, who was Lord High Chancellor of England in the reign of Henry VIII. uſed theſe wiſe ſentences:

" The world is undone by looking at things at a diſ" tance.

" To aim at honor here, is to ſet a coat of arms over " a priſon gate.

" He that is covetous when he is old, is like a thief " that ſteals when he is going to the gallows.

" The greateſt puniſhment in the world, is to have " our wiſhes.

" We go to hell with more pains than we might go to " heaven with.

" Who would not ſend his alms to heaven? who would " not ſend his eſtate whether he is to be baniſhed?"

When

TABLE of BOARD MEASURE.

Broad.	Board 7 Feet	Board 8 Feet	Board 9 Feet	Board 10 Ft.	Board 11 Ft.	Board 12 Ft.	Board 13 Ft.	Board 14 Ft.
	2 4	2 8	3 0	3 4	3 8	4 0	4 4	4 8
	2 11	3 4	3 9	4 2	4 7	5 0	5 5	5 10
	3 4	4 0	4 6	5 0	5 6	6 0	6 6	7 0
	4 1	4 8	5 3	5 10	6 5	7 0	7 7	8 2
	4 11	5 4	6 0	6 8	7 4	8 0	8 8	9 4
	5 6	6 0	6 9	7 6	8 3	9 0	9 9	10 6
	6 1	6 8	7 6	8 4	9 2	10 0	10 10	11 8
	6 8	7 4	8 3	9 2	10 1	11 0	11 11	12 10
	7 3	8 0	9 0	10 0	11 0	12 0	13 0	14 0
	7 10	8 8	9 9	10 10	11 11	13 0	14 1	15 2
	8 5	9 4	10 6	11 8	12 10	14 0	15 2	16 4
	9 0	10 0	11 3	12 6	13 9	15 0	16 3	17 6
	9 7	10 8	12 0	13 4	14 8	16 0	17 4	18 8
	10 2	11 4	12 9	14 2	15 7	17 0	18 5	19 10
	10 9	12 0	13 6	15 0	16 6	18 0	19 6	21 0
	11 4	12 8	14 3	15 10	17 5	19 0	20 7	22 2
	11 11	13 4	15 0	16 8	18 4	20 0	21 8	23 4
	12 6	14 0	15 9	17 6	19 3	21 0	22 9	24 6
	13 1	14 8	16 6	18 4	20 2	22 0	23 10	25 8
	13 10	15 4	17 3	19 2	21 1	23 0	24 11	26 10
	14 5	16 0	18 0	20 0	22 0	24 0	26 0	28 0
	14 12	16 8	18 9	20 10	22 11	25 0	27 1	29 2
	15 7	17 4	19 6	21 8	23 10	26 0	28 2	30 4
	15 14	18 0	20 3	22 6	24 9	27 0	29 3	31 6
	16 9	18 8	21 0	23 4	25 8	28 0	30 4	32 8
	16 16	19 4	21 9	24 2	26 7	29 0	31 5	33 10
	17 11	20 0	22 6	25 0	27 6	30 0	32 6	35 0

Explanation: To know the Contents of a Board 7 Feet long and 30 Inches broad, look for 7 Feet on the Top and 30 at the Bottom, and against it you have 17 Feet 6 Inches.

When his ſons complained how little they gained under him, "I will do juſtice," ſaid he, "for your ſake, to "any man, and will leave you a bleſſing."

It was alſo ſaid to him, that he being once ſent for by the king, when he was in his prayers in public, returned anſwer, "He would attend him when he had firſt per- "formed his ſervice to the king of kings."

Salmaſius, a very learned perſon, after all his great ſtudy and labour, went out of the world with this ſorrowful reflection: "Oh! I have loſt a world of time; of time, "the moſt precious thing in the world, whereof had I

"but

BOARD MEASURE, Continued.

Broad.	15 Ft. Board	16 Ft. Board	17 Ft. Board	18 Ft. Board	19 Ft. Board	20 Ft. Board	21 Ft. Board	22 Ft. Board	23 Ft. Board	24 Ft. Board
4	5 0	5 4	5 8	6 0	6 4	6 8	7 0	7 4	7 8	8 0
5	6 3	6 8	7 1	7 6	7 11	8 4	8 9	9 2	9 7	10 0
6	7 6	8 0	8 6	9 0	9 6	10 0	10 6	11 0	11 6	12 0
7	8 9	9 4	9 11	10 6	11 1	11 8	12 3	12 10	13 5	14 0
8	10 0	10 8	11 4	12 0	12 8	13 4	14 0	14 8	15 4	16 0
9	11 3	12 0	12 9	13 6	14 3	15 0	15 9	16 6	17 3	18 0
10	12 6	13 4	14 2	15 0	15 10	16 8	17 6	18 4	19 2	20 0
11	13 9	14 8	15 7	16 6	17 5	18 4	19 3	20 2	21 1	22 0
12	15 0	16 0	17 0	18 0	19 0	20 0	21 0	22 0	23 0	24 0
13	16 3	17 4	18 5	19 6	20 7	21 8	22 9	23 10	24 11	26 0
14	17 6	18 8	19 10	21 0	22 2	23 4	24 6	25 8	26 10	28 0
15	18 9	20 0	21 3	22 6	23 9	25 0	26 3	27 6	28 9	30 0
16	20 0	21 4	22 8	24 0	25 4	26 8	28 0	29 4	30 8	32 0
17	21 3	22 8	24 1	25 6	25 11	28 4	29 9	31 2	32 7	34 0
18	22 6	24 0	25 6	27 0	28 6	30 0	31 6	33 0	34 6	36 0
19	23 9	25 4	26 11	28 6	30 1	31 8	33 3	34 10	36 5	38 0
20	25 0	26 8	28 4	30 0	31 8	33 4	35 0	36 8	38 4	40 0
21	26 3	28 0	29 9	31 6	33 3	35 0	36 9	38 6	40 3	42 0
22	27 6	29 4	31 2	33 0	34 10	36 8	38 6	40 4	42 2	44 0
23	28 9	30 8	32 7	34 6	36 5	38 4	40 3	42 2	44 1	46 0
24	30 0	32 0	34 0	36 0	38 0	40 0	42 0	44 0	46 0	48 0
25	31 3	33 4	35 5	37 6	39 7	41 8	43 9	45 10	47 11	50 0
26	32 6	34 8	36 10	39 0	41 2	43 4	45 6	47 8	49 10	52 0
27	33 9	36 0	38 3	40 6	42 9	45 0	47 3	49 6	51 9	54 0
28	35 0	37 4	39 8	42 0	44 4	46 8	49 0	51 4	53 8	56 0
29	36 3	38 8	41 1	43 6	45 11	48 4	50 9	53 2	55 7	58 0
30	37 6	40 0	42 6	45 0	47 6	50 0	52 6	55 0	57 6	60 0

"but one year longer, it ſhould be ſpent in David's Pſalms and Paul's Epiſtles. Oh, Sirs! (ſaid he to thoſe about him,) mind the world leſs, and God more. All the learning of the world, without true piety, and the fear of God, is nothing worth. *The fear of the Lord, that is underſtanding.*"

From the Greek of SOLON.

SOME wicked men are rich, ſome good men poor;
Yet I'd not change my virtue for their ſtore.
Virtue's a ſure poſſeſſion, firm as fate,
Whilſt wealth now flies to this man, now to that.

BOARD MEASURE Continued.

Board	25 Ft.	Board	26 Ft.	Board	27 Ft.	Board	28 Ft.	Board	29 Ft.	Board	30 Ft.	Board	31 Ft.	Board	32 Ft.	Board	33 Ft.	Board	34 Ft.	Board
4	8	4	8	8	9	0	9	4	9	8	10	0	10	4	10	8	11	0	11	4
5	10	5	10	10	11	3	11	8	12	1	12	6	12	11	13	4	13	9	14	2
6	12	6	13	0	13	6	14	0	14	6	15	0	15	6	16	0	16	6	17	0
7	14	7	15	2	15	9	16	4	16	11	17	6	18	1	18	8	19	3	19	8
8	16	8	17	4	18	0	18	8	19	4	20	0	20	8	21	4	22	0	22	8
9	18	9	19	6	20	3	21	0	21	9	22	6	23	3	24	0	24	9	25	6
10	20	10	21	8	22	6	23	4	24	2	25	0	25	10	26	8	27	6	28	4
11	22	11	23	10	24	9	25	8	26	7	27	6	28	5	29	4	30	3	31	2
12	25	0	26	0	27	0	28	0	29	0	30	0	31	0	32	0	33	0	34	0
13	27	1	28	2	29	3	30	4	31	5	32	6	33	7	34	8	35	9	36	10
14	29	2	30	4	31	6	32	8	33	10	35	0	36	2	37	4	38	6	39	8
15	31	3	32	6	33	9	35	0	36	3	37	6	38	9	40	0	41	3	42	6
16	33	4	34	8	36	0	37	4	38	8	40	0	41	4	42	8	44	0	45	4
17	35	5	36	10	38	3	39	8	41	1	42	6	43	11	45	4	46	9	48	2
18	37	6	39	0	40	6	42	0	43	6	45	0	46	6	48	0	49	6	51	0
19	39	7	41	2	42	9	44	4	45	11	47	6	49	1	50	8	52	3	53	10
20	41	8	43	4	45	0	46	8	48	4	50	0	51	8	53	4	55	0	56	8
21	43	9	45	6	47	3	49	0	50	9	52	6	54	3	56	0	57	9	59	6
22	45	10	47	8	49	6	51	4	53	2	55	0	56	10	58	8	60	6	62	4
23	47	11	49	10	51	9	53	8	55	7	57	6	59	5	61	4	63	3	65	2
24	50	0	52	0	54	0	56	0	58	0	60	0	62	0	64	0	66	0	68	0
25	52	1	54	2	56	3	58	4	60	5	62	6	64	7	66	8	68	9	70	10
26	54	2	56	4	58	6	60	8	62	10	65	0	67	2	69	4	71	6	73	8
27	56	3	58	6	60	9	63	0	65	3	67	6	69	9	72	0	74	3	76	6
28	58	4	60	8	63	0	65	4	67	8	70	0	72	4	74	8	77	0	79	4
29	60	5	62	10	65	3	67	8	70	1	72	6	74	11	77	4	79	9	82	2
30	62	6	65	0	67	6	70	0	72	6	75	0	77	6	80	0	82	6	85	0

ANECDOTE of DR. SWIFT.

THE Dean was invited to dine with the Primate of Ireland, where a numerous company assembled, which he of all things held in detestation. The company had not been above a minute seated to dinner when a Col. Campbell entered, and seeing the table full was about to retire to a side-table, when the primate observed he would find room near Dr. Swift. The Dean, without any ceremony, moved his chair and made room for the Colonel. Surveying at the same time his regimentals from top to bottom. He had scarcely swallowed three mouthfulls when he heard the door open again, and bouncing up exclaimed, "What, another

A Table of Interest at 7 per Cent.

	1 Month.				3 Months.				1 Year.			
	l.	s.	d.	q.	l.	s.	d.	q.	l.	s.	d.	q.
Shillings. 1	0	0	0	0	0	0	0	0	0	0	0	3
2	0	0	0	0	0	0	0	1	0	0	1	2
3	0	0	0	0	0	0	0	2	0	0	2	2
4	0	0	0	1	0	0	0	3	0	0	3	1
5	0	0	0	1	0	0	1	0	0	0	4	0
6	0	0	0	1	0	0	1	1	0	0	5	0
7	0	0	0	1	0	0	1	2	0	0	5	3
8	0	0	0	2	0	0	1	2	0	0	6	2
9	0	0	0	2	0	0	1	3	0	0	7	2
10	0	0	0	2	0	0	2	0	0	0	8	1
Pounds. 1	0	0	1	3	0	0	4	0	0	1	4	3
2	0	0	2	3	0	0	8	1	0	2	9	2
3	0	0	4	0	0	1	0	2	0	4	2	1
4	0	0	5	3	0	1	4	3	0	5	7	0
5	0	0	7	0	0	1	9	0	0	7	0	0
6	0	0	8	2	0	2	1	0	0	8	4	3
7	0	0	9	0	0	2	5		0	9	9	2
8	0	0	11	0	0	2	9	2	0	11	2	1
9	0	1	0	2	0	3	1	3	0	12	7	0
10	0	1	2	1	0	3	6	0	0	14	0	0
	l.	s.	d.	q.		s.	d.	q	l.	s.	d.	q.
Tens of Pounds. 20	0	2	4	0	0	7	0	0	0	8	0	0
30	0	3	6	0	0	10	6	0	2	2	0	0
40	0	4	8	0	0	14	0	0	2	16	0	0
50	0	5	10	0	0	17	6	0	3	10	0	0
60	0	7	0	0	1	1	0	0	4	4	0	0
70	0	8	2	0	1	4	6	0	4	18	0	0
80	0	9	4	0	1	8	0	0	5	12	0	0
90	0	10	6	0	1	11	6	0	6	6	0	0
100	0	11	8	0	1	15	0	0	7	0	0	0

FLUENCY of SPEECH.

THE common fluency of speech in many men, and most women, is owing to a scarcity of matter, and a scarcity of words; for whoever is a master of language, and hath a mind full of ideas, will be apt in speaking to hesitate upon the choice of both; whereas common speakers have only one set of ideas, and one set of words to cloath them in; and these are always ready at the mouth: so people come faster out of a church when it is almost empty, than when a crowd is at the door.

another Col. Campbell! your grace should not have ordered the *lobsters* till supper, and then I should be in bed and in my first sleep."

REVENGE.

GUARD against being revengeful. Revenge pierces and tears that heart in which it takes up its seat. The causes for which you desire it must be either just or unjust; if unjust, your desire is likewise so; and if just, you become unjust by seeking to avenge yourself, because you anticipate the privilege of God, who has said, *Vengeance is mine.*

TABLE of DOLLARS and other COINS, as they now pass in each of the *United States*.

By a late regulation of the Assembly of South-Carolina, the standard weight of English Guineas is fixed at 5 dwt. 7 gr. Pistoles 4 dwt. 6 gr. & Moidores 6 dwt. 16 gr.

Numb. of dollars and wt. of Coins.	*N. Hamp. Massachusetts, R. Island, Connecticut Virginia.*			*New-York, and North-Carolina.*			*New-Jersey. Pennsylvania, Delaware, Maryland.*			*South-Carolina, and Georgia.*		
Doll.	£.	s.	d.	£.	s.	d.	£.	s.	d.	£.	s.	d.
1	0	6	0	0	8	0	0	7	6	0	4	8
5	1	10	0	2	0	0	1	17	6	1	3	4
10	3	0	0	4	0	0	3	15	0	2	6	8
15	4	10	0	6	0	0	5	12	6	3	10	0
20	6	0	0	8	0	0	7	10	0	4	13	0
30	9	0	0	12	0	0	11	5	0	7	0	0
40	12	0	0	16	0	0	15	0	0	9	6	8
50	15	0	0	20	0	0	18	15	0	11	13	4
60	18	0	0	24	0	0	22	10	0	14	0	0
70	21	0	0	28	0	0	26	5	0	16	6	8
80	24	0	0	32	0	0	30	0	0	18	13	4
90	27	0	0	36	0	0	33	15	0	21	0	0
100	30	0	0	40	0	0	37	10	0	23	6	8
200	60	0	0	80	0	0	75	0	0	46	13	4
300	90	0	0	120	0	0	112	10	0	70	0	0
400	120	0	0	160	0	0	150	0	0	93	6	8
500	150	0	0	200	0	0	187	10	0	116	13	4
1000	300	0	0	400	0	0	375	0	0	233	6	8

Guineas	*dwt.*	*gr.*									
French	5	5	1	7	6	1	16	0	1	14	0	1	1	0
Englifh	5	6	1	8	0	1	17	4	1	15	0	1	1	9
Crown,	19	0	0	6	8	0	9	0	0	8	4	0	5	0
Half-Joe,	9	0	2	8	0	3	4	0	3	0	0	1	17	4
Piftole,	4	5	1	2	0	1	8	0	1	7	0	0	17	6
Doubloon	17	0	4	8	0	5	16	0	5	12	0	3	10	0
Moidore,	6	18	1	16	0	2	6	0	2	5	0	1	8	0

How to kill LICE *in* CATTLE.

TAKE a broad woolen liſt, as broad as your hand, that will go round about his neck, then wet the liſt well in train oil, and ſew it about the beaſt's neck, and the lice will come to it, and it will kill them if there were ever ſo many; daub ſome about the beaſt in ſeveral places, and they will come to it, and it will kill them.—No flies in ſummer will come near any wound or ſore wherewith this is applied, for it will kill them.

SUPREME COURTS *in New-Jersey are held,*

AT Trenton the first Tuesday in April, and Sept. the second Tuesday in May and November annually.

Inferior Courts of Common Pleas, and Courts of General Quarter Sessions of the Peace, in the several Counties, are held in the

COUNTY of	TUESDAY in							
Middlesex,	3	Jan.	1	April,	3	July,	2	October.
Monmouth,	4	Jan.	4	April,	4	July,	3	October.
Essex,	2	Jan.	2	April,	4	June,	3	September.
Somerset,	1	Jan.	3	April,	3	June,	1	October.
Bergen,	4	Jan.	4	Mar.	2	June,	4	October.
Morris,	3	Mar.	1	July,	4	Sept.	3	December.
Burlington,	2	Feb.	3	May,	2	Aug.	1	November.
Glouceſter,	3	Mar.	3	June,	1	Oct.	2	December.
Salem,	1	Mar.	2	June,	3	Sept.	1	December.
Cape-May,	1	Feb.	4	May,	1	Aug.	4	October.
Hunterdon,	1	Feb.	2	May,	1	Aug.	2	November.
Cumberland,	laſt	Feb.	1	June,	4	Sept.	laſt	November.
Suſſex,	3	Feb.	4	May,	3	Aug.	4	November.

SUPREME COURTS *in the State of* New-York.

COMMENCE at the City of New-York, on the 3d. Tuesdays in January and April; and are impowered to ſit three weeks, provided the Buſineſs of the Court require it.

At the City of Albany, on the laſt Tueſdays in July, and 3d in Oct. To continue two Weeks if neceſſary.

The Courts of Niſi Prius, of Oyer and Terminer and General Gaol Delivery, are held in the other Counties at ſuch Times and Places as the Judges of the Supreme Court appoint for that purpoſe.

Courts of Seſſions and Common Pleas, are held, at New-York, the firſt Tueſdays in May, Auguſt, November and February. At Albany, the firſt Tueſdays in June and October, and third Tueſday in January. At Weſtcheſter, the fourth Monday in May and October. In Ulſter County, the firſt Tueſday in May, and third in September. In Richmond county, the third Tueſday in March, and laſt in September. In King's County, the third Tueſday in April and October. In Queen's County, the third Monday in May and September. In Suſſolk, the laſt Monday in March, and firſt in October. In Orange County, the laſt Tueſday in April and October. In Dutcheſs County, the third Tueſday in May and Oct.

The YEARLY, *and* GENERAL MEETINGS *of the People called* QUAKERS *are held,*

AT Philadelphia, the fourth firſtday in the third and ninth months; at Wilmington, the next firſtday after ſpring meeting in Philadelphia; at Cheſter river, the third ſeventhday in the fourth month; at Duck creek, the fourth ſeventhday in the fouth month; at Salem, the third firſtday in the fifth month; at Fluſhing, on Long Iſland, the laſt firſtday in the fifth month; at Little Eggharbour, the firſt firſtday in the ſixth month; at Curls, and Black-water, in Virginia, alternately, the third ſeventhday in the fifth month; at Weſt river, and Choptank, alternately, the firſt ſeventhday in the ſixth month; at Newport, Rhode Iſland, the ſecond ſixthday in the ſixth month; at Little-creek, the fourth ſeventhday in the tenth month; at Shrewſbury, the fourth firſtday in the tenth month; at Cecil, the third ſeventhday in the tenth month; at Martinicock, on Long Iſland, the laſt firſtday in the tenth month; at the Old Neck, in Perquimons, North-Carolina, the fourth ſixthday in the tenth month.

THE American or Engliſh mile conſiſts of 5280 feet, 1760 yards, or 8 furlongs.
The Turkiſh and Italian mile, is nearly 1 Engliſh.
The Scots and Iriſh mile, is about 1¼ Engliſh.
The Dutch, Spaniſh, and Poliſh, is about 3½ Engliſh.
The German, is more than 4 Engliſh.
The Swediſh, Daniſh, and Hungarian, is from 5 to 6 Engliſh.
The Engliſh league is 3 miles; the French do. near 9 miles.

VICE & VIRTUE.

VICE luring, in the way of Virtue lies:
God ſuffers this; but tempts not, though he tries.
Go wrong, go right, 'tis your own action ſtill;
He leaves you to your choice, of good or ill.
Then chooſe the good—the ill ſubmiſſy bear:
The man of virtue is above deſpair.
Safe on the maxim with the writer reſt,
That all that happens, happens for the beſt.

LOVE & FRIENDSHIP.

THE love that's cold, or friendſhip that's not warm,
Does no one good—but may do many harm.

A LIST of ROADS, with the Distances of Towns in computed Miles.

From NEW-YORK to CHARLESTON.

FROM New-York		
to Newark		9
Elizabeth-Town	6 is	15
Woodbridge	10	25
Brunſwick	10	35
Princeton	17	52
Trenton	13	65
Briſtol	10	75
Frankfort	15	90
Philadelphia	5	95
Lower-Ferry	4	99
Darby	3	102
Cheſter	9	111
Brandywine	14	125
Newcaſtle	6	131
Elk-River	17	148
North-Eaſt	7	155
Suſquehannah	9	164
Gunpowder-Ferry	25	189
Petapſco-Ferry	20	209
Annapolis	30	239
Queen Ann's Ferry	13	252
Upper Marlborough	9	261
Piſcataway	15	276
Port-Tobacco	15	291
Hoe's-Ferry	10	301
Port-Royal	15	316
Snead's Tavern	12	328
Tod's Bridge	20	348
Clayburn's ditto	24	372
Freneau's	12	384
Williamſburgh	16	400
Hogg-Iſland	7	407
Iſle Wight C. H.	18	425
Nanſemond do.	20	445
Bennet's Bridge	30	475
Edenton	30	505
Bell's-Ferry	8	513
Bath-Town	45	558
Newbern	32	594
Orum's-Ferry Trent River	13	603
Warburton's	13	616
Simmons's	12	628
Snead's-Ferry New River	14	642
Sage's	13	655
Collier's	13	668
Wilmington Ferry	15	683
Egon's on Cape Fear River	2	685
Brunſwick	14	699
Lockwood's Folly Bridge	22	721
Boundary Houſe	22	743
Lewis's	11	754
Pike's	19	773
George Town Ferry	32	805
North Branch Santee River	12	817
South Branch, do.	2	819
Withers's	14	833
Baldwin's	17	850
Remington's	3	853
Hobcaw	9	862
Charleſtown	3	865

Circuit Roads on LONG-ISLAND.

FROM New-York		
to Jamaica		12
Capt. Platt's	13	25
Huntington	15	40
Plindbury's	15	55
Satauket	10	65
Wading-River	16	81
River Head	11	92
Hubbard's South	10	102
Shelter-Iſland Fer.	12	114
Hog-Neck	4	118
Sagg-Harbour Fer.	4	122
Eaſt Hampton	7	129
South Hampton	14	143

Homan's Tavern	16	159	Udell's	17	209
Smith's	9	168	Waters's	13	222
Dunbar's	9	177	Hampſtead Town	7	229
Avery's Tavern	9	186	Jamaica	10	239
Morris's	6	192	New-York	12	251

Poſt Roads to HARTFORD and BOSTON.

FROM New-York to			Hartford	3	127
Kingſbridge	15		Windſor	8	135
Eaſt-Cheſter	6	21	Enfield	8	143
New-Rochelle	4	25	Springfield	10	153
Rye	5	30	Kingſton	15	168
Horſeneck	6	36	Weſtern	9	177
Stanford	7	43	Brookfield	6	183
Norwalk	10	53	Spencer	8	191
Fairfield	12	65	Leiceſter	6	197
Stratford	8	73	Worceſter	6	203
Milford	4	77	Shrewſbury	5	208
New-Haven	10	87	Marlborough	10	218
Wallingford	13	100	Sudbury	11	229
Durham	7	107	Watertown	10	239
Weathersfield	17	124	Boſton,	10	249

Roads from NEW-YORK to QUEBEC.

FROM New-York to			Albany	20	165
Kingſbridge	15		Saratoga	38	205
Conckl'in's	12	27	Fort Edward	20	221
Peek's Kill	22	49	Lake George	14	235
Highlands	9	58	Ticonderoga	30	265
Fiſh Kill	11	69	Crown-Point	15	280
Poughkeepſie	14	83	Will's-borough	20	300
Staatſborough	11	94	Fort St. John's		
Rynbeck	6	100	Lake Champlain	68	368
Schermerhorn's	10	110	Le Prairé	15	383
Livingſton's Man.	14	124	Montreal	6	389
Claverack	7	131	Trois Rivers	90	479
Kenderhook	14	145	Quebec	80	559

PERJURY.

TO avoid perjury, which is ſcandalous amongſt men, and abominable in the ſight of God, never ſware at all. *Let your yea be yea, and your nay, nay.* If you bring yourſelf into a habit of telling truth always, the confidence others will put in your words, will remove, from you the neceſſity of affirming them by an oath.